

Supplement #5

Date of Issue: March 06, 2025

Project: Mowat Middle School Cafeteria and Administration Addition

Bid Package(s):

03A - Cast-in-Place Concrete09B - Acoustical03B - Hollow Core Concrete09C - Floor Covering03C - Insulating Concrete Forming09D - Resinous Flooring

04A - Masonry09E - Painting05A - Metals10A - Specialties

06B – Interior Architectural Woodwork 11A – Food Service Equipment

07A - Roofing21A - Fire Protection07B - EIFS22A - Plumbing07C - Foam Insulation23A - Mechanical

08A – Doors, Frames, Hardware 26A – Electrical & Low Voltage

08B – Glass & Glazing 31A – Sitework

09A – Framing & Drywall 31B – Soil Improvements

Issued by: Culpepper Construction Company, Inc.

This supplement forms a part of the contract documents and supplements the conditions of contract dated May, 2024.

This supplement consists of 1 page of item 5.1, with an attachment.

Item 5.1 Attached is **Addendum 01**, which clarifies which set of Electrical and Low Voltage documents to base bids on (dated: January 6, 2025). Future changes to these documents, if any, will be issued by addendum and will only address questions that arise during the bidding process.

End of Supplement #5





MOWAT MIDDLE SCHOOL CAFETERIA AND ADMINISTRATION ADDITIONS

JRA Commission. 20793 CA/BC

Bay District Schools 1311 Balboa Avenue

Panama City, Florida 32401

JRA Architects, Inc. 211 Thomas Drive- Suite 100 Panama City, Florida 32408

Date of Issue of addendum: March 6, 2025

The changes herewith form part of the Construction Documents and modify the original "GMP Documents" dated January 6, 2025.

This Addendum consists of 1 page(s), 0 attachment(s) and 0 revised plan sheet(s) attached and as referenced herein.

ITEM 1-1

CLAIRIFICATION: All Electrical and Low Voltage information provided in the GMP Documents dated January 6, 2025 are to be bid as indicated in the drawings and specifications. Future changes to these documents, if any, will be issued by Addendum and will only address questions that arise during the bidding process.

END OF Addendum #1